

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

	(0,7,5,17	BOXECTOTO	7102 002 0112		
APPLICATION NO 228412 W.R.I. APPLICANT'S NAME — PLEASE PRINT	A COUNTY	Mam	PRIORITY	Y DATE TIME	ACCEPTED 206-457-6897
Paul P. Cronauer				Home Tel. Other Tel.	206-452-3489
ADDRESS (STREET)	(CITY)	7	(STATE)	Other ten	(ZIP CODE)
P. O. BOX 282 DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORP	Port And	geles	WA		98362_6288
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
IF SURFACE WATER	SOURCE (OF SUPPLY		IF GROUND W	ATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAM	MED, SO STATE)	SOURCE (WELL,	TUNNEL, INFILTRA	ON TRENCH, ETC. SEPA and fi	cation
Springs Unnamed		SIZE AND DEPTH	a. Danta	n "action".	III ona v
Headwaters of Cooper Creek			Z cate	orically ex	empt.
	USE			- Parakanan	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPL) Irrigation			RING, ETC.)		ALLER P. F.
NTER QUANTITY OF WATER EQUESTED USING UNITS OF:	OND (CFS)	R GALLONS	PER MINUTE (GPM	ACRE FEET	FPER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED April through October	atima	during	whoch	MA S PACK	
April through coosts			irrigati	on segso	
F IRRIGATION, NUMBER OF ACRES	DOMESTIC LISE	NUMBER OF		LE MUNIO	CIPAL USE, ESTIMATED
15	NITS BY TYPE, E.(MOBILE HOME, 2-(NUMBER OF G. 1-HOME, CAMPSITES, ETC.		POPLII A	TION RS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED D.	ATE PROJECT WA	S OR WILL BE COM	PLETED		
	Within 6 m	DIVERSION/W	/ITHDRAWAI		
A. IF IN PLATTED PROPERTY	7 1 01111 01	BIVE/IOIOI/V	TITIDI U WY LE	4.7	
OT BLOCK OF (GIVE NAME OF PLAT OR ADDITION	4)	SECTION TOWN	ALSO		A COPY OF THE PLAT AN
B. IF NOT IN PLATTED PROPERTY					
DN ACCOMPANYING SECTION MAPS, ACCURATELY MARK A NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST	ND IDENTIFY EAC	CH POINT OF DIVER	RSION, SHOW		
ALSO. ENTER BELOW THE DISTANCES FROM THE NEAREST S				D WITHDD AWAI	
900 FEET South & 700 FEET					+ Sec 6
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTI 6		SHIP N.	RANGE (E. OR W.) W	
NW14 NE14				3 W.	CIAIIAM
DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOC	CATED, IF NOT, INS	SERT NAME & ADDRI	ESS OF OWNER		
Dr. William Wickline, 933 North 5t	h, Sequim	WA 98382			
LEGAL DESCRIPTION O					
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROF A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INS	SURANCE POLICY	OR, COPY CAREFU	JLLY IN THE SPACE	BELOW.	
The West 338.00 of the East 676.00	Feet, as m	easured alo	ng the Sout	h line, of	the South 645.0
eet, as measured along the East lin	ne, of the	Northwest	Quarter of	the Northea	st Quarter,
ection 6, Township 30 North, Range	3 West, W	.M., situate	e in Clalla	m County, S	tate of Washing
4 - 2 1 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m					40
17. 27					Feb
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				and a second
			*	-0
WHAT IS YOUR INTEREST Property Owner		BE USED (PROPERTY OWNER, LESSEE, CONTRACT PU	RCHASER, ETC.)	
ARE THERE ANY EXISTIN		HICH THE WATER IS TO BE USED (INCLUDING WATER	☐ YES	√ NO
and the control of th	IRCE (i.e. SURFACE OR GROUND WATER) AND UND	DER WHAT AUTHORITY		
			and the second second second	
6.		SYSTEM PROPOSED OR INSTALLED		
	PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE tem with 4" duameter pipe and	POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, E 25 horse power pump.	ETC.	
			<u> </u>	
			••	
REMARKS				
7. We are remode	eling a 50-year old system.			
8.	COMPLETE THI	S SECTION ONLY IF THIS		
		UDES IRRIGATION AS A USE		
		NUMBER 59, THE FAMILY FARM WATER ACT WHICH W	AS PASSED BY TH	E VOTERS ON
	WE MUST ASK THE FOLLOWING QUESTIONS: MBER OF ACRES IN WHICH YOU HAVE CONTROLL!	NG INTEREST IN THE STATE OF WASHINGTON EXCEED	2000 ACRES FOR	THE FOLLOW-
ING THREE CATEGOR	RIES:			FT
	BEING IRRIGATED UNDER WATER RIGHTS ACQUIR BE IRRIGATED UNDER APPLICATIONS NOW ON FIL		YES U	NO K
	BE IRRIGATED UNDER THIS APPLICATION.	1	YES	NO R
		ED AND/OR IF THE WATER DEPTH WILL BE 10 FEET O		
	HER WITH INSTRUCTIONS, FROM THE DEPARTME		,	
	SIGN	ATURES		
		11. R B	on la	/ /
		APPLICANT APPLICANT	S SIGNATURE	Jel J
Paul P. Cronau	aer	70 rane p	· Cron	ann
	AL LANDOWNERS NAME (PLEASE PRINT)	LEGAL LANDOWNER'S SIGNA DESCRIBED IN I	TURE (OWNER OF PROTEIN NUMBER 5)	OPERTY
		P.O. Box 282, Port An		
		LEGAL LANDOWN		
	FOR OF	FICE USE ONLY		
STATE OF	WASHINGTON			
DEPARATI	MENT OF ECOLOGY ss.			
	This is to contify that I have examin	and this application to athor with the account		d data
		ned this application together with the accompa		
and am retu	rning it for correction or completion as foli	lows:		
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
	In order to retain its priority date, t	this application must be returned to the Depar	ment of Ecolog	y, with
corrections,	on or before	, 19		
	Witness my hand this	day of, 19, 19		

040-1-14 Department of Ecology